
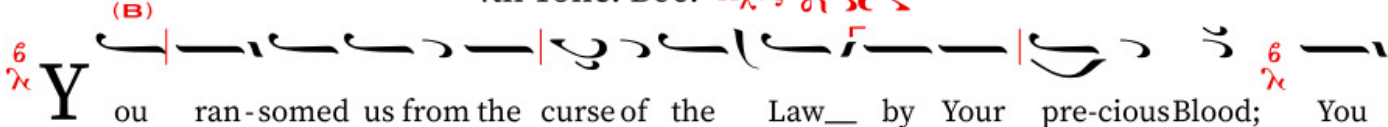
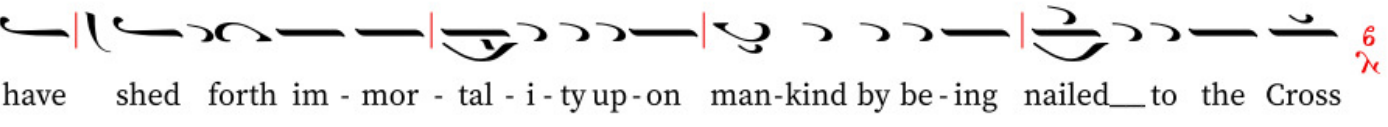
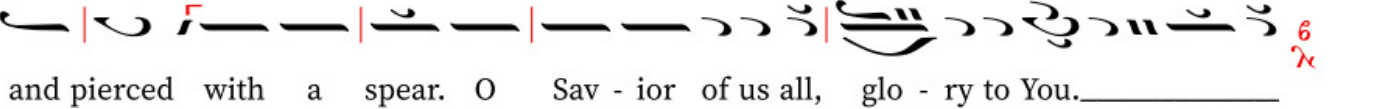


**5th KATHISMA**

(p. 239)


4th Tone. Bou. Ἦχος 

 You ran-somed us from the curse of the Law\_\_ by Your pre-cious Blood; You  
 have shed forth im - mor - tal - i - ty up-on man-kind by be-ing nailed\_\_ to the Cross  
 and pierced with a spear. O Sav - ior of us all, glo - ry to You.\_\_\_\_\_

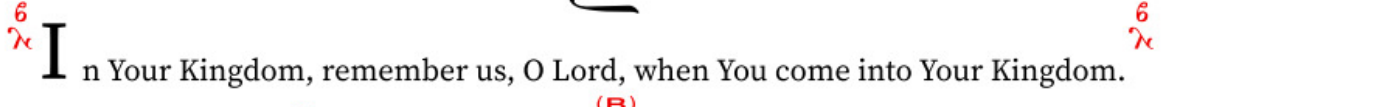
**(P. 239. Intone short responses. The sixth Gospel lesson is read.)**

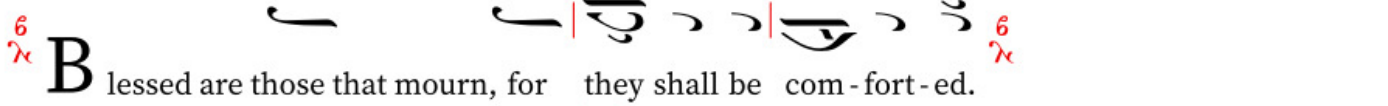
**THE BEATITUDES**

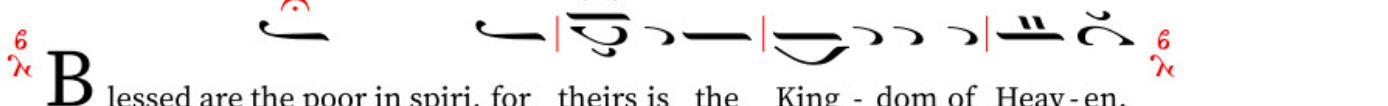
(p. 241)

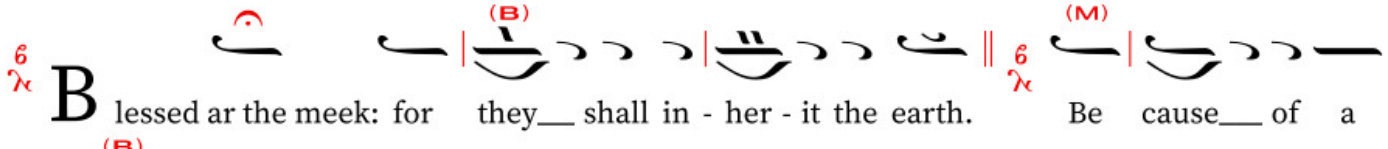
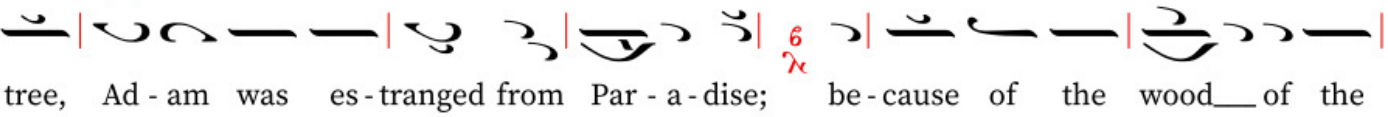
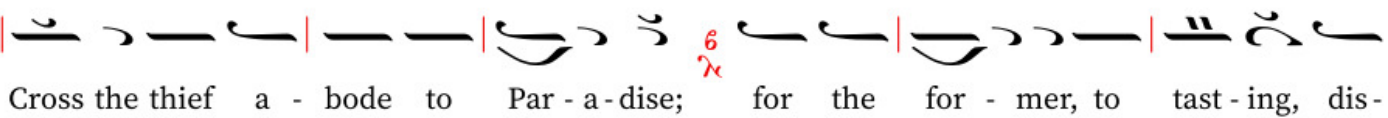
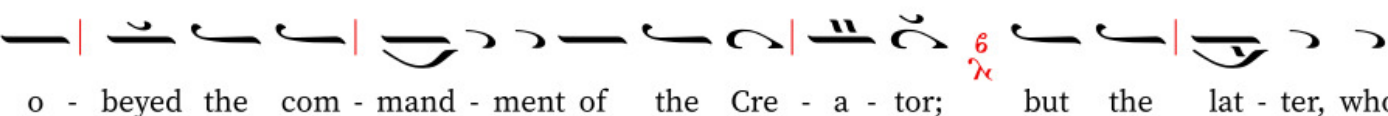
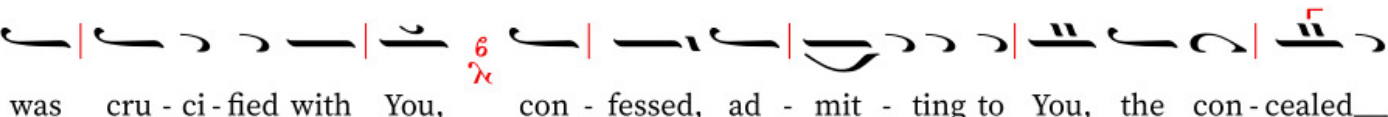
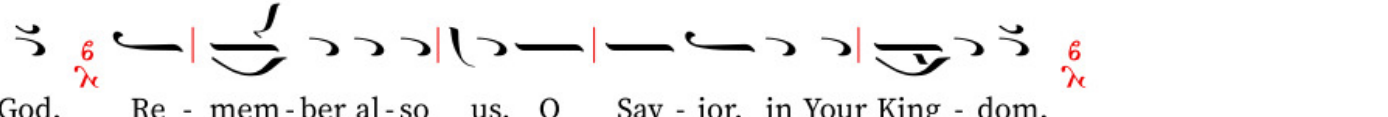
4th Tone. Bou. Ἦχος 

*Fr. Seraphim Dedes*

 In Your Kingdom, remember us, O Lord, when You come into Your Kingdom.

 Blessed are those that mourn, for they shall be com-fort-ed.

 Blessed are the poor in spiri, for theirs is the King - dom of Heav-en.

 Blessed ar the meek: for they\_\_ shall in - her - it the earth. Be cause\_\_ of a  
 tree, Ad - am was es-tranged from Par - a - dise; be-cause of the wood\_\_ of the  
 Cross the thief a - bode to Par - a - dise; for the for - mer, to tast - ing, dis-  
 o - beyed the com - mand - ment of the Cre - a - tor; but the lat - ter, who  
 was cru - ci - fied with You, con - fessed, ad - mit - ting to You, the con - cealed\_\_  
 God. Re - mem - ber al - so us, O Sav - ior, in Your King - dom.

<sup>6</sup><sub>λ</sub> **B**lessed are they that hunger and thirst after righteousness; for they shall be filled.

(M) The law-trans-gres-sors ver-i-ly did buy the Or-dain-er of the law from a Dis-ci-ple. And they brought Him be-fore Pi-late as a law-break-er, and shout-ing "Cru-ci-fy the One Who gave them man-na in the wil-der-ness!" But we, em-u-lat-ing the right-eous thief, cry out in faith: "Re-mem-ber al-so us, O Sav-ior, in Your King-dom."

<sup>6</sup><sub>λ</sub> **B**lessed are the merciful for they shall ob-tain mer-cy. The as-sem-bly of the Ju-de-ans, that law-less swarm of God-slay-ers, shout-ed mad-ly to Pi-late, say-ing cru-ci-fy Christ the in-no-cent, and ask-ing that Bar-ab-bas ra-ther be-released. But we ex-press the words of the grate-ful thief: "Re-mem-ber al-so us, O Sav-ior, in Your King-dom."

<sup>6</sup><sub>λ</sub> **B**lessed are the pure in heart; for they shall see God. Your life-bear-ing side, O Christ, o-ver-flows like a spring from E-den, wa-ter-ing Your Church, and mak-ing

it a liv - ing par - a - dise; the di - vid - ing the glad tid - ings  
 in - to four Gos - pels; as head - wa - ters, it ir - ri-gates the world, glad-den-ing cre-  
 a - tion, and teach - ing the Gen-tiles to a dore Your King-dom in faith.

**B**lessed are the peacemakers for they shall be called the chil - dren of God. You  
 were cru - ci-fied, O Christ, for my sake, to be - come the Source of my for-  
 give - ness. And Your side was pierced, that You might cause streams of life to  
 flow for me. You were fas - tened with nails, that I may sense the depth of  
 Your Pas - sion and the height of Your pow - er, and cry out to You; "O Life - giv-  
 ing Christ, glo - ry to Your Cross and Pas - sion, O Sav - ior."

**B**lessed are they, which are persecuted for righteousness' sake; for theirs is the King -  
 dom of Heav - en. All cre - a - tion, O Christ, be - hold - ing Your Cru - ci - fix-  
 tion, trem - bled. The foun - da-tions of the earth were shak - en for dread of Your  
 might; the lights of the fir - ma-ment went in - to hid - ing; the veil of the

Tem - ple was rent; the moun - tains\_\_ quaked; and the rocks burst a - sun - der, as  
 the be - liev - ing thief cries out with us un - to You: "O Sav - ior, re - mem - ber us.

**B**lessed are you when men shall revile you, and persecute you, and say all kinds of evil a -  
 gainst you false - ly for my sake. O Lord,\_\_ on the Cross You tore the writ of  
 or - di - nanc - es a - gainst\_\_ us; and num - bered a - mong the dead, You bound  
 up the ty - rant there, de - liv - er - ing all from the bonds of death\_\_ by  
 Your Res - ur - rec - tion, through which we have been il - lu - mi - nat - ed. O  
 Mer - ci - ful Lord\_\_ we cry out to You: "Re - mem - ber al - so us, O Sav - ior,  
 in Your King - dom."

**R**ejoice and be glad, for great is your re - ward in Heav - en. O Christ,\_\_ our\_\_  
 God, Who was lift - ed up on the Cross, and as God, loosed the pow - er of death,  
 and e - rad - i - cat - ed the writ of or - di - nanc - es a - gainst us, grant al - so  
 to us, O Lord, who wor - ship You in faith, the re - pent - ance of the thief,\_\_

as we cry out to You: Re - mem - ber al - so us, O Sav - ior, in Your King - dom."

<sup>(B)</sup>  
<sup>6</sup><sub>λ</sub> **G** lo - ry to the Fa - ther and to the Son, and the Ho - ly Spir - it. <sup>6</sup><sub>λ</sub>

<sup>(M)</sup> <sup>(B)</sup>  
<sup>6</sup><sub>λ</sub> **C** ome, all you be - liev - ers, let us wor - thi - ly with one\_\_mind pray, glo -  
 ri - fy - ing the one God - head in three Per - sons; the Fa - ther, Son, and  
 Ho - ly Spir - it; <sup>Δ</sup><sub>σ</sub> per - ma - nent, with - out con - fu - sion, <sup>6</sup><sub>λ</sub> sim - ple, in - di -  
 vis - i - ble, and un - ap - proach - a - ble, <sup>6</sup><sub>λ</sub> through Whom we were re - deemed from  
 the fire\_\_of pun - ish - ment. <sup>6</sup><sub>λ</sub>

<sup>(B)</sup>  
<sup>6</sup><sub>λ</sub> **N** ow and ev - er and un - to the Ag - es of Ag - es. A - men. <sup>6</sup><sub>λ</sub>

<sup>(M)</sup> <sup>(B)</sup>  
<sup>6</sup><sub>λ</sub> **W** e of - fer\_\_ You for in - ter - ces - sion, O Christ, <sup>6</sup><sub>λ</sub> Your Moth - er  
 the true\_\_ Vir - gin, who with - out seed <sup>6</sup><sub>λ</sub> bore You in the flesh, <sup>Δ</sup><sub>σ</sub> and re -  
 mained with - out cor - rup - tion af - ter her birth - giv - ing, <sup>6</sup><sub>λ</sub> that You\_\_might\_\_grant  
 for - give - ness of trans - gres - sions to those who cry out: "Re mem - ber al - so us,  
 O Sav - ior, in Your King - dom." <sup>6</sup><sub>λ</sub>

(Continue immediately to the next page.)

### PROKEIMENON

4th Tone. Soft Chromatic. Δι.

(p. 244)

Ἦχος Δι

They di - vid - ed my gar - ments a - mong them, and cast lots up - on  
 my ves - ture, — My God, my God, look upon me; why have You  
 for - sak - en me?" They di - vid - ed my gar - ments a - mong them, and  
 cast lots up - on my ves - tures. —

(P. 244. Intone short responses. The seventh Gospel lesson is read. Intone the response.  
 P. 246. Psalm 50 and the eighth Gospel lesson are read. Intone short responses.)

### THE CANON

Ode 5. 2nd Plagal Tone. Soft Chromatic. Δι.




(p. 249)

Ἦχος λβ Βε

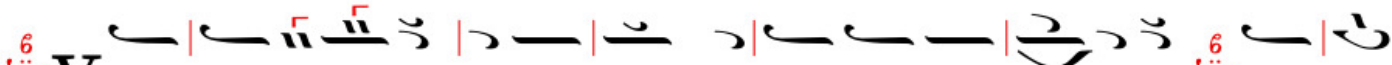
I ap - proach — You ear - ly in the morn - ing, O Word of God,  
 Who, through Your com - pas - sion for fall - en man, emp - tied Your - self with -  
 out change, and sub - mit - ted to the Pas - sion in im - pas - siv - i - ty. O Mer -  
 - ci - ful Lord, grant me peace. —

Glo - ry to You, O God, — glo - ry to You.

With washed — feet, and they them - selves pu - ri - fied by par - tic - i -


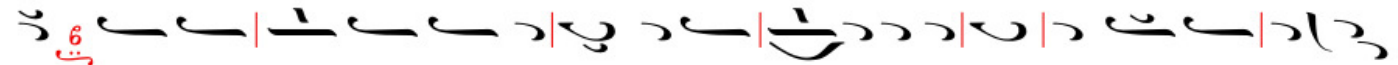



  
 pa - tion in the Di - vine Mys - ter - y, Your ser - vants, O Christ, now come to -
   

  
 geth - er from Zi - on to the great \_\_\_\_\_ mount of Ol - ives, and praise \_\_\_\_\_
   

  
 You, O Mer - ci - ful Lord. \_\_\_\_\_


  
**G** lo - ry to You, O God, \_\_\_\_\_ glo - ry to You.





  
**Y** ou did \_\_\_\_\_ say: "See, My friends, that you not be trou - bled; for now,

**(P. 250. The Kontakion, Oikos, and Synaxarion are read.)**

Ode 8. 2nd Plagal Tone. Soft Chromatic. Δι.


  
**T** he di - vine chil - dren ex - posed a mon - u - ment of im - pi - ous wick - ed -
   

  
 ness. And the ar - ro - gant and law - less San - hed - rin in vain took coun - sel a - gainst
   

  
 Christ, dis - cuss - ing how to slay Him, Who holds life in the palm of His Hand,
   

  
 and Whom all cre - a - tion bless - es, glor - ri - fy - ing to \_\_\_\_\_ all ag - es.


  
**G** lo - ry to You, O God, \_\_\_\_\_ glo - ry to You.


  
**S** hake off sleep \_\_\_\_\_ now from your eye - lids, O My Dis - ci - ples," said Christ,
   

  
 "With prayer, watch, lest you be o - ver - whelmed by temp - ta - tion; es - pe - cial - ly you, Si - mon,
   

  
 for the tri - al is great - est to the strong. O Pe - ter, know \_\_\_\_\_ Me,

Whom all cre - a - tion bless - es, glo - ri - fy - ing to \_\_\_ all Ag - es."

<sup>(Δ↓)</sup>  
 6. **G** lo - ry to You, O God, \_\_\_ glo - ry to You.

6. "O Mas - ter cried Pe - ter, "a pro - fane word shall nev - er fall from my  
 lips. E - ven if all de - ny \_\_\_ You, I will glad - ly die with You, For  
 not flesh \_\_\_ and blood, but Your Fa - ther has re - vealed You to me; You Whom all  
 cre - a - tion bless - es, glo - ri - fy - ing to \_\_\_ all Ag - es."

<sup>(Δ↓)</sup>  
 6. **G** lo - ry to You, O God, \_\_\_ glo - ry to You.

6. "A ll the depth of di - vine \_\_\_ wis - dom and knowl - edge you have not sough  
 out; and the bed - rock of My judg - ment you, O man, have not com - pre - hend - ed,"

said the Lord. "Boast not, for you are flesh, and thrice you shall \_\_\_ de - ny Me, Whom  
 all cre - a - tion bless - es, glo - ri - fy - ing to \_\_\_ all Ag - es."

<sup>(Δ↓)</sup>  
 6. **G** lo - ry to You, O God, \_\_\_ glo - ry to You.

6. "Y ou pro - test, O Si - mon Pe - ter, a - gainst the ver - y thing you  
 are to do, as I fore - told. A maid - ser - vant, sud - den - ly ap - proach - ing will ter -



ri - fy you," said the Lord. "Yet, weep - ing bit - ter - ly, you shall find Me

mer-ci-ful, Whom all cre - a - tion bless-es, glo - ri-fy-ing to\_\_\_ all Ag-es."

<sup>(Δ↓)</sup>  
<sup>6</sup>W e praise, we bless, and we wor-ship the Lord.

<sup>(Δ↓)</sup>  
<sup>6</sup>T he di - vine chil - dren ex - posed a mon-u-ment of im - pi - ous

wick-ed-ness. And the ar - ro - gant and law-less San - hed - rin in vain took coun-

sel a - gainst Christ, dis - cuss - ing how to slay Him, Who holds life in the palm of

His Hand, and Whom all cre - a - tion bless-es, glo - ri - fy - ing to\_\_\_ all

Ag - es.\_\_\_\_\_

Ode 9. 2nd Plagal Tone. Soft Chromatic. Δι.

<sup>(Δ↓)</sup>  
<sup>6</sup>M ore hon'\_\_\_ ra - ble than the Cher - u - bim, and in - com - p'ra - bly

more glo - ri - ous than the Ser - a - phim, who with - out de - file - ment bore God

the Word, ver - i - ly the The - o - to - kos, you we mag - ni - fy\_\_\_

<sup>(Δ↓)</sup>  
<sup>6</sup>G lo - ry to You, O God,\_\_\_ glo - ry to You.

<sup>(Δ↓)</sup>  
<sup>6</sup>A wick - ed, worth - less com - pa ny of knav - ish, a - bom - in - a - ble, and

God-slay-ing men came up on You, O Christ, and dragged You a - way, as an e - vil -

do - er, the Cre - a - tor of all, Whom we mag-ni - fy.\_\_\_\_\_

<sup>(Δ↓)</sup>  
<sup>6</sup> G lo - ry to You, O God,\_\_\_\_\_ glo - ry to You.

<sup>(Δ↓)</sup>  
<sup>6</sup> T he im - pi - ous men, ig - nor - ing the Loaw, and vain-ly stud-y-ing the

Proph - ets to no pur-pose, un - just - ly dragged a - way as a lamb to the

slaugh-ter, You the Mas - ter of all, Whom we mag-ni - fy.\_\_\_\_\_

<sup>(Δ↓)</sup>  
<sup>6</sup> G lo - ry - to the Fa-ther and to the Son and to the Ho - ly Spir-it.

<sup>(Δ↓)</sup>  
<sup>6</sup> T he priests, - with the scribes, de - liv - ered to the Gen-tiles to put to death

the Life; and they smote, with their most en - vi - ous mal - ice, Him, Who is

by na-ture the Giv - er of Life; Him we mag-ni - fy.\_\_\_\_\_

<sup>(Δ↓)</sup>  
<sup>6</sup> N ow and ev-er, and to the Ag - es of Ag - es. A - men.

<sup>(Δ↓)</sup>  
<sup>6</sup> L ike man - y dogs they came round a - bout You, O King, and smote You on

the cheek with their hands. They ques - tioned You, and brought forth false wit - ness - es; but

You en - dured all things, and have saved us all.\_\_\_\_\_

**Repeat the first verse ("More honorable...") from the previous page then continue to p. 113.**

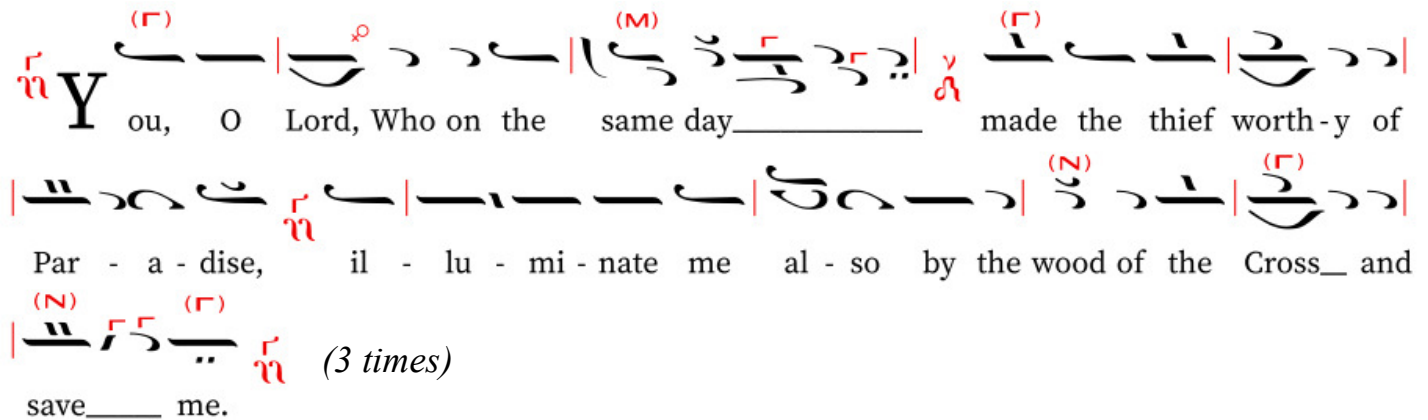
(P. 254. Intone short responses.)

**EXAPOSTEILARION**

3rd Tone. Γα. Ἦχος ἦ Γα

*Fr. Seraphim Dedes*

(p. 255)


  
 You, O Lord, Who on the same day\_\_\_\_\_ made the thief worth-y of  
 Par - a - dise, il - lu - mi - nate me al - so by the wood of the Cross\_ and  
 \_\_\_\_\_ (3 times)  
 save\_\_\_\_\_ me.

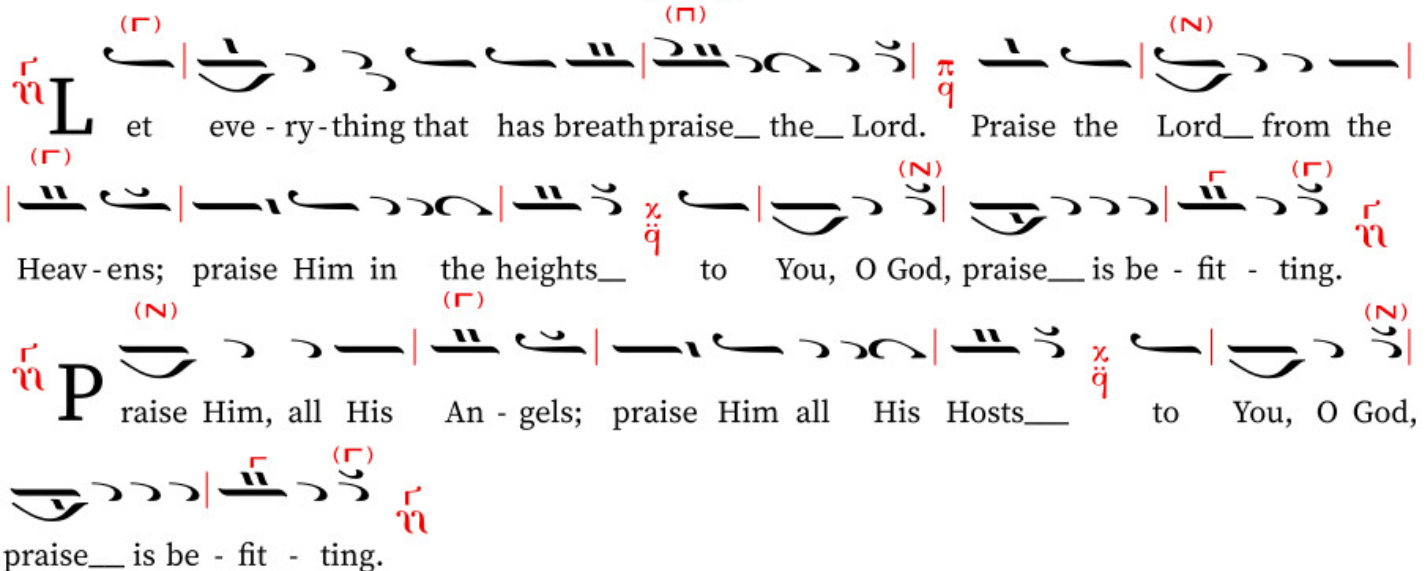
(P. 255. Intone short responses. The ninth Gospel lesson is read. Intone the response.)

**PRAISES**

3rd Tone. Γα.

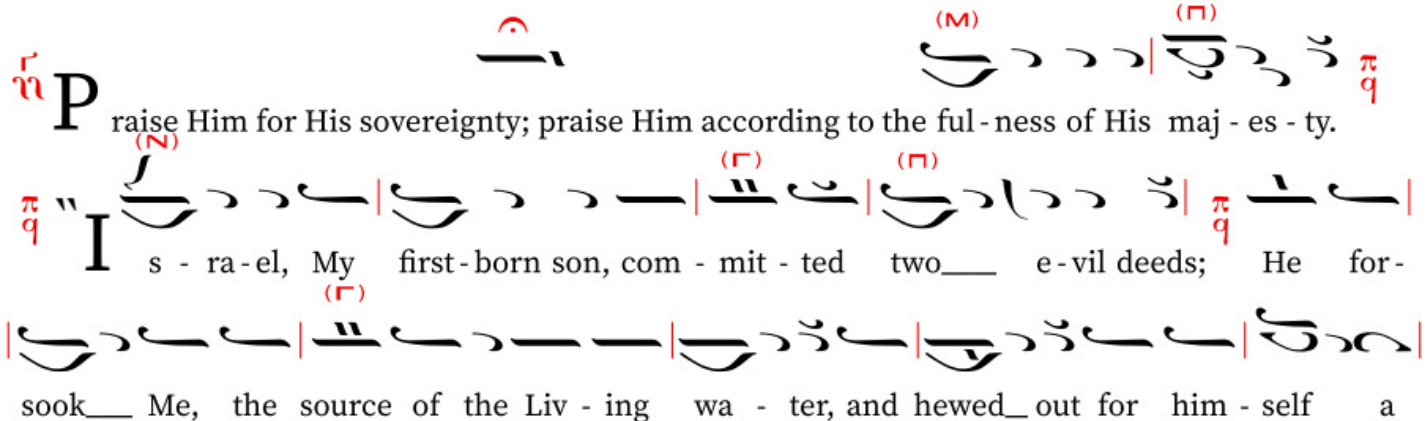
(p. 257)

Ἦχος ἦ Γα


  
 Let eve - ry - thing that has breath praise\_ the\_ Lord. Praise the Lord\_ from the  
 Heav - ens; praise Him in the heights\_ to You, O God, praise\_ is be - fit - ting.  
 Praise Him, all His An - gels; praise Him all His Hosts\_ to You, O God,  
 praise\_ is be - fit - ting.

1st Idiomelon. 3rd Tone. Γα.

*Fr. Seraphim Dedes*


  
 Praise Him for His sovereignty; praise Him according to the ful - ness of His maj - es - ty.  
 Is - ra - el, My first-born son, com - mit - ted two\_ e - vil deeds; He for -  
 sook\_ Me, the source of the Liv - ing wa - ter, and hewed\_ out for him - self a

bro - ken well; and he cru - ci - fied Me on the Wood\_\_\_ and asked for the re - lease of Bar - ab - bas. The Heav - ens were a - ghash\_\_\_ at this, and the sun hid its rays. But you, O Is - ra - el, were not a shamed\_\_\_ and de - liv - ered Me to death, For - give them, O Ho - ly Fa - ther, for they know not, what they\_\_\_ have done."

## 2nd Idiomelon. 3rd Tone. Γα.

Praise Him in the sound of the trumpet; praise Him with the lute and harp.  
 E - ve - ry mem - ber of Your Ho - ly Bod - y en - dured dis - hon - or for us.  
 Your Head,\_\_\_ the\_\_\_ thorns;\_\_\_ Your Face, the spit - tings; Your Cheeks, the smi - tings;  
 Your Mouth, the taste of vin - e - gar mixed with gall; Your Ears, the im - pi - ous blas - phem - ies; Your Back, the lash; Your Hand, the reed; Your whole Bod - y, stretched out on the Cross\_\_\_ Your Joints the nails; and Your Side, the spear. O Al - might - y Sav - ior, Who in Your mer - cy con - de - scend - ed to suf - fer for us, and set us free from suf - fer - ing, hav - ing raised us up, have mer - cy on us.

3rd Idiomelon. 3rd Tone. Γα.

ⲓ̇  
ⲓ̇ (M)

**P** raise Him with well sounding cymbals: praise Him with cymbals of joy: let eve - ry breath  
 (Π) π q  
 praise the Lord.

**A** ll cre - a - tion trem - bled, O Christ, see - ing You cru - ci - fied. From fear  
 (N) (Γ) (Π) π q (N) (Γ)  
 of Your pow - er, the foun - da - tions of the earth were sha - ken. For You, be - ing  
 (Γ) (Π) (N) (Γ) π q  
 raised to - day, the He - brew race was lost, the veil of the Tem - ple was rent in  
 (Π) π q  
 two, the tombs were o - pened, and the dead rose up from their graves. The cen -  
 (N) (Γ) γ α  
 tu - ri - on shud - dered when he saw the mir - a - cle, and Your moth - er stood near,  
 (Π) (N) (Γ) π q  
 and cried with a moth - er's la - men - ta - tion: "How can I but not mourn, and  
 (Γ) π q  
 strike my in - ner - most be - ing, see - ing You na - ked, as a con - demned man hang -  
 (Π) (N) (Γ) π q  
 ing on the wood?" O Lord Who was cru - ci - fied, and bur - ied, and did  
 (N) (Γ) π q  
 rise from the dead, glo - ry to You.

## Doxasticon. 2nd Plagal Tone. Πα.

Ἦχος λ π Πα

π G lo - ry to the Fa - ther and to the Son and to the Ho - ly

π Spir - it.

π T hey stripped Me of My gar - ments, and put on Me a scar -

let robe; they set up - on My Head a crown of

thorns, and gave a reed in - to My right

Hand, that I may shat - ter them in piec -

es like a pot - ter's ves - sels."

π N ow - and ev - er, and to the Ag - es of Ag - es A - men.

π I gave My back to scourg - ings, and turned not a - way My

face from spit - tings; I stood be - fore the judg - ment seat of Pi - late,

and en - dured the Cross, for the sal - va - tion of

the world."

(P. 258. Intone short responses. The tenth Gospel lesson is read. Intone the response.

P. 260. The Doxology is read. Intone short responses. The eleventh Gospel is read.)

**APOSTICHA**

*Fr. Seraphim Dedes*

1st Idiomelon. 1st Tone. Πα.

(p. 265)

Ἦχος ♪ Πα

π<sub>q</sub> <sup>(Π)</sup> **A**ll cre - a - tion was changed by fear, when it saw You, O Christ, hang - ing  
π<sub>q</sub> <sup>(Π)</sup> on the Cross; the sun <sup>(M)</sup> was dark - ended, <sup>(Π)</sup> and the foun - da -  
π<sub>q</sub> tions of the earth were shak - en. All things suf - fered to - geth -  
π<sub>q</sub> <sup>(M)</sup> <sup>(Π)</sup> - er with the Cre - a - tor of all things, <sup>(M)</sup> <sup>(Π)</sup> O Lord, Who  
π<sub>q</sub> for us en - dured will - ing - ly, glo - ry to You.

2nd Idiomelon. 2nd Tone. Δι.

Ἦχος Δι

Δ **T**hey parted My garments among them, and upon My ves - ture they cast lots.  
Δ <sup>(Δ↓)</sup> **A**n im - pi - ous and law - less peo - ple, why do they con - tem -  
Δ plate in vain? Why do they con - demn to death the Life of all?  
Δ O won - drous mar - vel! The Cre - a - tor of the world is be - trayed  
Δ in - to the hands of the law - less; and He, Who is mer - ci - ful, is  
Δ lift - ed up on the Cross, that He might bring free - dom to those,

bound in Ha - des, who cry out: "O Long - suf - fer -

ing Lord, glo - ry to You.

3rd Idiomelon. 2nd Tone. Δt.

They gave Me gall to eat, and when I was thirsty they gave Me vin - e - gar to drink.

To - day the blame - less Vir - gin saw You, O Word of God,

hang - ing on the Cross, deep - ly mourn - ing with - in

her - self, and bit - ter - ly pierced in the heart, she

groaned in ag - o - ny from the depth of her soul. Ex - haust - ed

by beat - ing on her breast with hair di - shev - eled, she

cried out wail - ing: "Woe to me! my Di - vine Son! Woe to

me! Light of the world Why O Lamb of God have You fad -


ed from my eyes?" Where - fore, the le - gions of the Heav - en - ly Hosts were seized

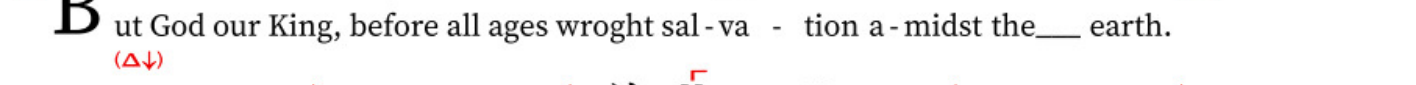
with trem - bling, cry - ing out: "O in - com - pre - hen - si -

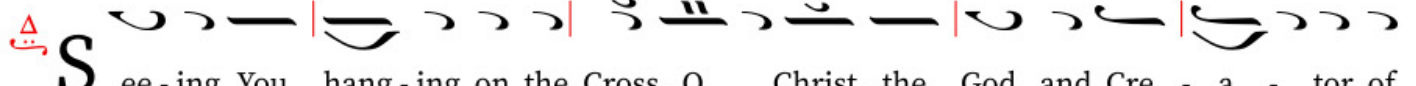
ble Lord, glo - ry to You."

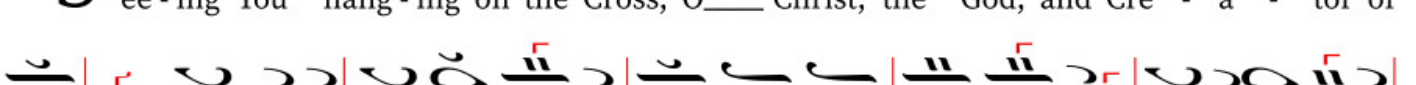


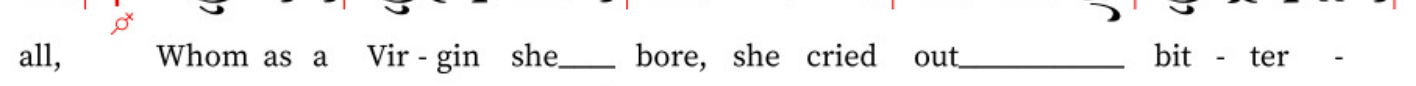
4th Idiomelon. 2nd Tone. Δι.



**B**ut God our King, before all ages wrought sal - va - tion a - midst the\_\_ earth.

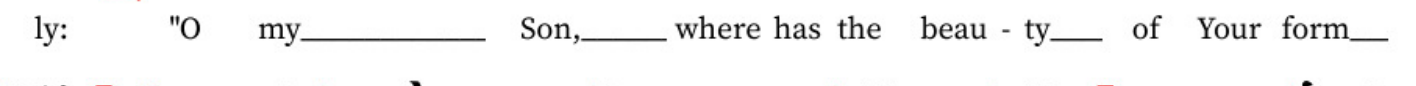

**S**ee - ing You hang - ing on the Cross, O\_\_ Christ, the God, and Cre - a - tor of

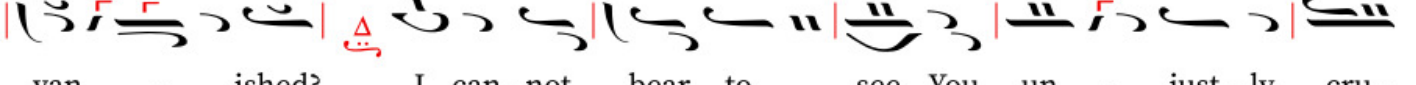

 all, Whom as a Vir - gin she\_\_ bore, she cried out\_\_\_\_ bit - ter -


 ly: "O my\_\_\_\_ Son,\_\_\_\_ where has the beau - ty\_\_ of Your form\_\_


 van - ished? I can - not bear to\_\_ see You un - just - ly cru -

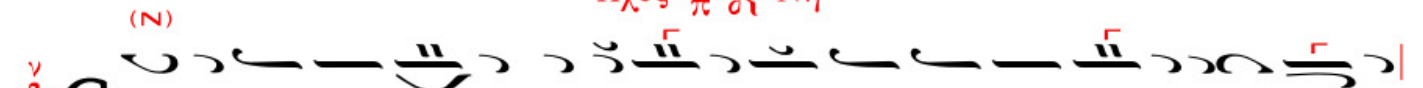

 ci - fied; has - ten there - fore and\_\_\_\_ rise\_\_\_\_ up, that I too

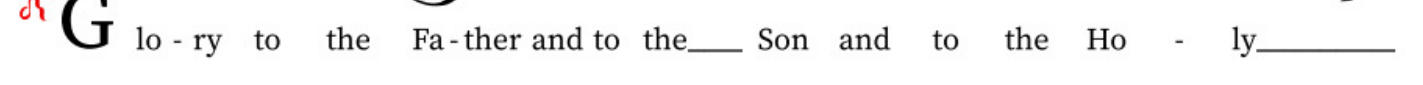

 may be - hold Your Res - ur - rec - tion from the dead\_\_\_\_ on\_\_\_\_ the



 third\_\_\_\_ day.

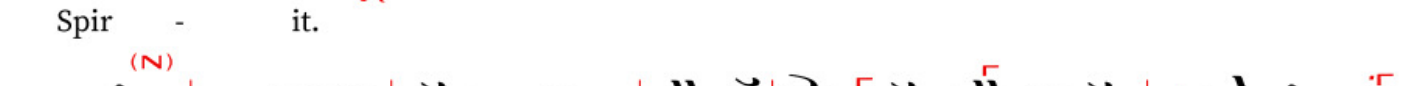
Doxasticon. 4th Plagal Tone. Νη.

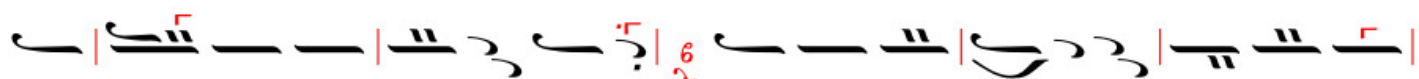
*Ἦχος λ π ς Νη*



**G**lo - ry to the Fa - ther and to the\_\_ Son and to the Ho - ly\_\_


 Spir - it.



**O** Lord,\_\_\_\_ when You were lift - ed up\_\_ to the\_\_ Cross, fear\_\_\_\_


 and\_\_\_\_ trem - bling\_\_ fell\_\_\_\_ o - ver cre - a - tion.


  
 You did not per - mit the earth\_\_ to en - gulf those,\_\_ who cru - ci -



  
 fied\_\_ You, but You per - mitt - ed\_\_ Ha - des\_\_ to send\_\_



  
 \_\_ up its\_\_ cap - tives for the re - birth of\_\_ mor - tals\_\_


  
 \_\_ O Judge of the liv - ing and the\_\_ dead, You\_\_ came to\_\_ grant


  
 life,\_\_ and\_\_ not\_\_ death. Most mer - ci - ful Lord, glo -


  
 ry\_\_ to\_\_ You.



  
**N**ow - and ev - er, and to the Ag - es of Ag - es. A - men.



  
**A**l - read - y the\_\_ sen - tenc - ing pen\_\_ is\_\_ dipped


  
 by\_\_ the\_\_ un - just\_\_ judg - es, and Je - sus is ar - raigned


  
 and con - demned\_\_ to\_\_ the\_\_ Cross. All cre - a - tion\_\_


  
 suf - fers, see - ing\_\_ the Lord on\_\_ the\_\_ Cross. But You,


  
 Who in the\_\_ nat - u - ral Bod - y did suf - fer\_\_ for\_\_ me,


  
 gra - cious Lord,\_\_ glo - ry to\_\_ You.

(P. 267. Intone short responses.

The twelfth Gospel is read.

The reader reads the Trisagion prayers.)

(p. 269)

**DISMISSAL HYMN**

4th Tone. Δι.

Ἦχος δὲ Δι.

You ran-somed us from the curse of the Law, by Your Pre-cious Blood; You
   
 shed forth im - mor - tal - i - ty up - on man - kind, be - ing nailed to the Cross and
   
 pierced\_ with a spear. O Sav - ior of us all, glo - ry to You.

(P. 269. Intone the short responses.

**END OF SERVICE**



[PatmosPress.com](http://PatmosPress.com)



NEW BYZANTIUM  
PUBLICATIONS  
[newbyz.org](http://newbyz.org)