

**APOLYTIKION OF THE HOLY ICONS  
ΤΗΝ ΑΧΡΑΝΤΟΝ ΕΙΚΟΝΑ ΣΟΥ**

The First Sunday of Lent (Sunday of Orthodoxy) and August 16

Ἦχος β΄

arr. N. Takis

**Moderato**



Τὴν ἀ-χραν-τον Εἰ - κό-να Σου, προ-σκυ - νού-μεν Ἀ-γα - θε, αι-  
Tin a-chran-don I - ko-na Sou, pro-ski - nou-men, A-gha - the, e-



- τού-με-νοι συγ - χώ-ρη-σιν τῶν πται - σμά - των ἡ - μῶν, Χρι-  
- tu-me-ni sin - ho-ri-sin ton pte - sma - ton i - mon, Chri-



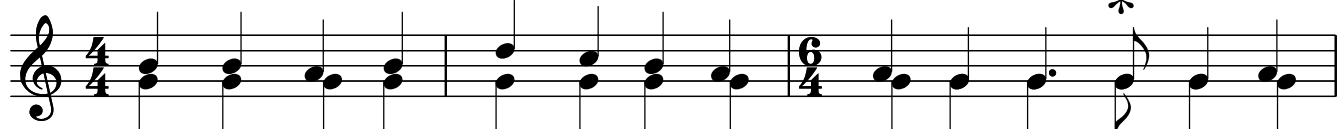
- στέ ο Θε - ός, βου - λή-σει γάρ ἡυ - δό-κη-σας σαρ - κί, ἀ-νελ-  
- ste o The - os, vou - li - si ghar iv - dho-ki - sas sar - ki, a - nel-



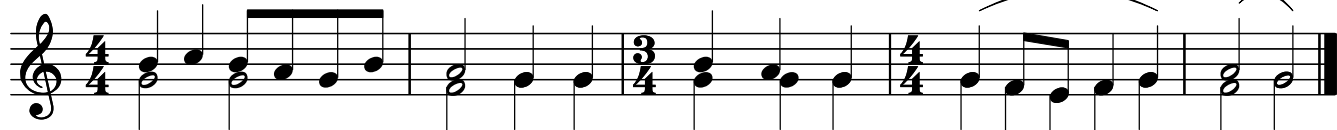
- θεῖν ἐν τῷ Στα - υρώ, ἵ-να ρύ-ση οὓς ἐ-πλα-σας, ἐκ τῆς δου-  
- thin en to Sta - vro i-na ri - se ous e - pla - sas ek tis dhou-



- λεί-ας τοῦ ἐχ-θροῦ, ὁ-θεν εὐ-χα - ρί-στος βο - ῶ-μεν Σοι, Χα-ράς ε-  
- li - as tou ech-throu, o-then ef-ha - ri-stos vo - o-men Si, Ha-ras e-



- πλή - ρω - σας τὰ πάν - τα, ὁ Σω - τήρ ἡ - μῶν, πα - ρα - γε-  
- pli - ro - sas ta pan - da, ὁ So - tir i - mon, pa - ra - ye-



- νό - με - νος εἰς τό σῶ-σαι τόν κόσ - μον.  
- no - me - nos is to so - se ton kos - mon.

*\*Pause points for the processional*